



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Don L. Ipson			(435)673-8216	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
539 Diagonal Street		St. George	UT	84770
Office	District Number	County	Political Party	
House	75	Washington	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Don L. Ipson</u>
Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Don L. Ipson</u>
Signature of Candidate
<u>1/08/2009</u>
Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

Page 2	of 4
Candidate or Officeholder's Last Name Ipson	
Date of Report 1/08/2009	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Year End			
Beginning Date: 10/29/2008			
Ending Date: 12/31/2008			
Due Date: 1/12/2009			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$8,934.27	
2	Total Contributions Received (See Schedule A)	\$2,901.00	\$17,037.20
3	Subtotal (Add lines 1 & 2)	\$11,835.27	
4	Total Expenditures Made (See Schedule B)	\$156.00	\$5,357.93
5	Ending Balance (Subtract Line 3 from Line 4)	\$11,679.27	

Page 3	of 4
Candidate or Officeholder's Last Name Ipson	
Date of Report 1/08/2009	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
11/3/2008	Johnson & Johnson Services, Inc	6929 N Hayden Rd Ste 4611 Scottsdale, AZ 85250				\$200.00
11/3/2008	Lawyers Involved For Utah	645 S 200 E #103 SLC, UT 84111				\$250.00
11/3/2008	Utah Credit Union PAC	1805 S Redwood Rd SLC, UT 84104				\$500.00
11/3/2008	Utah HOSPAC	2180 S 1300 E Ste 440 SLC, UT 84106				\$300.00
11/10/2008	U CAR PAC	1588 S Main Ste 100 SLC, UT 84115				\$351.00
11/10/2008	Utah AGC PAC	PO Box 2666 SLC, UT 84110				\$300.00
11/15/2008	UOA PAC	230 W 200 S Ste 2110 SLC, UT 84101				\$200.00
12/29/2008	Utah Rural Electric	10714 S Jordan Gateway Ste 300 South Jordan, UT 84095				\$500.00
12/30/2008	Utah Medical PAC	310 E 4500 S Ste 500 SLC, UT 84107				\$300.00
SUB TOTAL FOR THIS PAGE						\$2,901.00
TOTAL CONTRIBUTIONS RECEIVED						\$2,901.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page 4	of 4
Candidate or Officeholder's Last Name Ipson	
Date of Report 1/08/2009	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
12/2/2008	Steamroller Copies	Printing Copies				\$156.00
SUB TOTAL FOR THIS PAGE						\$156.00
TOTAL EXPENDITURES MADE						\$156.00

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed